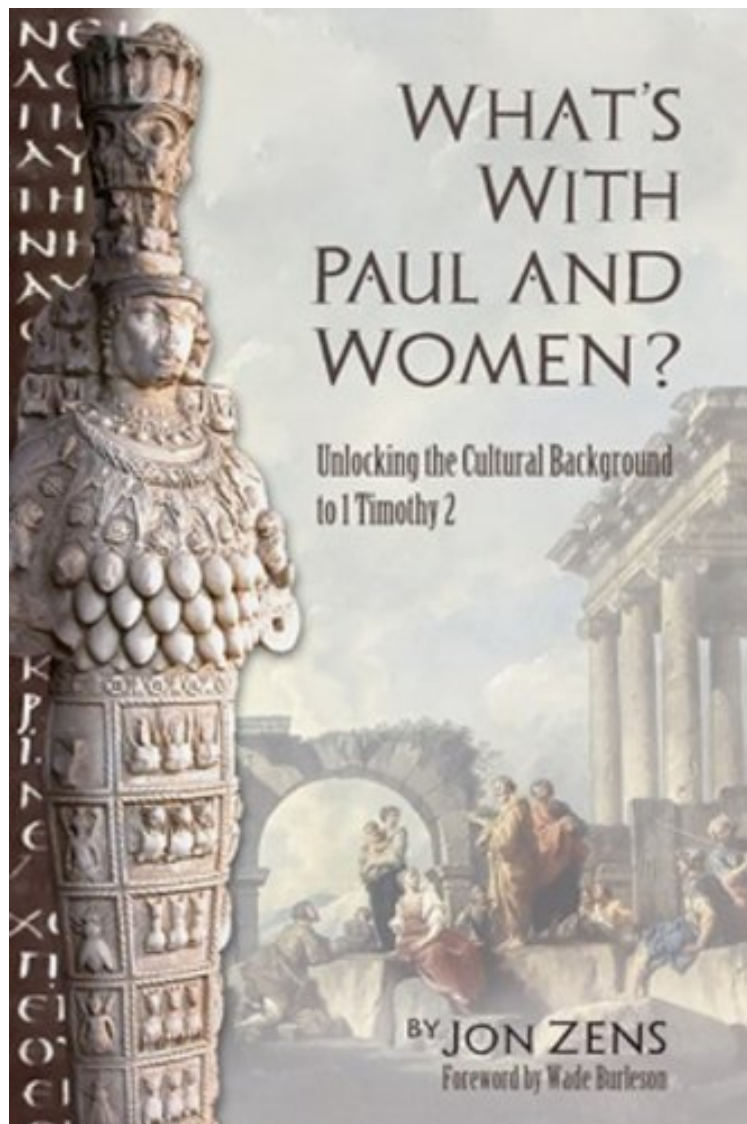


(Ebook pdf) What's with Paul and Women: Unlocking the Cultural Background to 1 Timothy 2 (English Edition)

## What's with Paul and Women: Unlocking the Cultural Background to 1 Timothy 2 (English Edition)

Von Jon Zens

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**Von Jon Zens : What's with Paul and Women: Unlocking the Cultural Background to 1 Timothy 2 (English Edition)** before purchasing it in order to gage whether or not it would be worth my time, and all praised What's with Paul and Women: Unlocking the Cultural Background to 1 Timothy 2 (English Edition):

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Licht Von Holger Drechsler Nach 10 Jahren stochern in der Dunkelheit wurde es jetzt endlich hell. Dem Autor ist es gelungen die schwierigen Schriftstellen im NT in Bezug auf Frauen zu beleuchten und damit sind Fragen und Unklarheiten endgültig erledigt. Wie so oft geht es darum, den kulturellen Hintergrund der "Schriften" zu verstehen, dann erklären sich die betreffenden Bibelpassagen ganz von alleine. Wenn man das Buch gelesen hat, wird man keine Möglichkeit mehr haben mit scheinbar biblischer Begründung die Frauen zu unterdrücken. Moge jeder dieses Buch lesen und mit dazu beitragen, da die Frauen in der Gemeinde Befreiung erfahren.

Kurzbeschreibung 1 Timothy 2:11-12 has been used as a "clear" mandate to silence women in the church for over 1500 years. In *What's With Paul Women?* Jon Zens exposes the fallacies of this interpretation, and opens up the meaning of 1 Timothy 2:9-15 using insights gleaned from the Artemis-saturated Ephesian culture where Timothy was left to stand against false teaching (1:3). Going beyond 1 Timothy 2, this book covers the major issues in gender inequality with three Appendices: one on the Ephesian social world in which 1 Timothy was written, another on 1 Corinthians 14:34-36 and an extensive review of John Piper's *What's the Difference? Manhood Womanhood Defined According to the Bible*. If 1 Timothy 2:11-12 and 1 Corinthians 14:34-36 have puzzled you, *What's With Paul Women?* will help in your quest to discern the mind of the Lord as the gender debate continues.

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