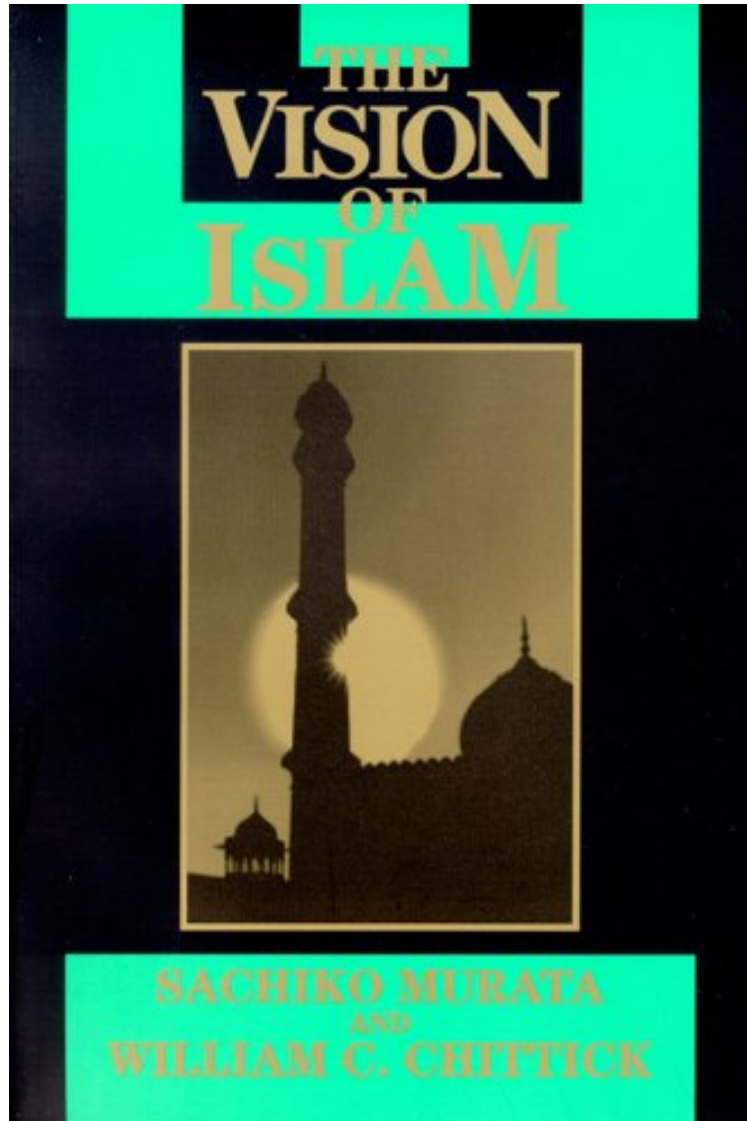


(Download pdf) Vision of Islam (English Edition)

## Vision of Islam (English Edition)

*Von Sachiko Murata, William Chittick*  
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**Von Sachiko Murata, William Chittick : Vision of Islam (English Edition)** before purchasing it in order to gage whether or not it would be worth my time, and all praised Vision of Islam (English Edition):

KundenrezensionenHilfreichste Kundenrezensionen1 von 1 Kunden fanden die folgende Rezension hilfreich.  
Interesting how a lot of this is old newsVon Hannahzarah AvarraschildI am about a third of the way through this book and have found it to be extremely informative. The most striking thing that I am realizing that the viewpoint of Islam presented by the authors is so much like what I have been taught by the unseen. It may be that truely all things reflect the one. I would highly recommend this book to pagans like myself who have open minds to learning about others.

They may not be as other as you might think.0 von 0 Kunden fanden die folgende Rezension hilfreich. Sources of religious beliefsVon Ein KundeA great book on Islam and Islamic thoughts. It shows how faroff Mr. Ben Laden and his hate crusade is from Islam. But one thing concerns me about sources we rely upon about the life and practice of Prophet Muhammad(PBHM). I didn't know that Ayesha, prophet's wife was only nine when she married him, which explains why prophet never had any children with her, she was practically his grand daughter. I think I understand why Prophet would do such a thing, it wasn't because he fell in love with a nine year old kid, but because to get the support of the tribe by establishing a " marital" link. But that is Prophet's business anyway. What gets me concerned is that I hear a whole number of Hadiths attributed to Prophet by beloved Ayesha. But really now, can we truly trust the judgement of a nine year old kid? Prophet was involved in so many complex religious, social, political, and administrative stuff and how could possibly Ayesha at that age have a good understanding of him and his actions and his thoughts as to become a source of information for the rest of us. That sounds ridiculous. Someone tried to justify reports from Ayesha about Prophet by stating that these reports are from her memories she had with Prophet and when she was much older. But still what kind of memory would a nine year old kid have from her husband. The problem is even more pronounced when one considers the how limited women's involvement were in those days.Anyway, no matter how you cut it it just doesn't make sense. I will look into it to see if this is true or not, if it is true and she really was a kid when she got married with prophet, then a red flag will be raised in my mind when I hear " ... and it is reported by Ayesha that .....etc,etc".0 von 0 Kunden fanden die folgende Rezension hilfreich. Best intro -- AND the best in-depth exposition -- of IslamVon bamalik@amherst.eduI think of myself as a Muslim, and I was born, raised and (initially) educated in a Muslim country where Islamic studies is a part of the curriculum -- however, this book provided me with an insight into Islam that I had never come across before. Its beauty lies in its attempt to present Islamic thought and understanding as the Islamic tradition itself has conceived -- the Islamic tradition of the past 14 centuries, and not just of recent theologians. The best aspect of the book is that it tries to present WHAT ISLAMIC CONCEPTS ARE, rather than why they are right (as some Muslims often try to show) or why they are not so right (as some non Muslims try to show). And it presents the concepts in a way that is comprehensible to the modern mind (with all its specific ways of looking at the world) but without taking away from Islam -- i.e. without CHANGING or HIDING those aspects of Islam that the modern mind might find displeasing.Because of these reasons, I think the book is a must-read for anyone interested in Islam -- since it concentrates on HOW ISLAMIC SCHOLARS HAVE ELUCIDATED ON ISLAMIC CONCEPTS, without passing any kind of judgement on these concepts, it is extremely illuminating for the Muslim as well as the non Muslim trying to understand Islam -- the reader can pass his own judgement. It is for this reason that I have already bought/ recommended this book to many close Muslim friends/ family, and this is the one book that I plan to give all my non Muslim friends to read as well, just to make them understand my religion.

KurzbeschreibungThis is one of the best introductions to Islam for a Western audience. The authors present a comprehensive study beginning with the revealed truths in the faith and expanding in ever-widening circles to embrace the whole vision of Islam."This lucid and compelling account of Islam is written from what might be called a phenomenological perspective. Because its principal aim is to present Islam as a living faith from a Muslim perspective as reflected in the classical texts of the tradition, Murata and Chittick (comparative studies, SUNY, Stony Brook) go to some length to differentiate their work from the numerous historical, critically oriented introductions to Islam that have appeared over the last several decades.... The book is intended to serve as an introductory text in undergraduate college and university courses on Islam, but it can serve equally well as an introduction to Islam for a more general readership. Useful glossary of technical terms; brief set of notes. Recommended to all college and university libraries as well as to public libraries concerned to maintain up-to-date information on major living religions.M. Swartz, ChoiceThis work is one of the most successful introductions to Islam for a Western audience. A comprehensive study, which beginning from within the precinct of the revealed truths of the faith expands in ever widening circles to embrace the whole vision of Islam. Seyyed Hossein Nasr, George Washington UniversityThis is a book that every introductory course on Islam should attempt to incorporate. It describes and elucidates extremely well the integrity and coherence of Muslim faith and piety and how they relate to practice and culture.William A. Graham, Center for Middle Eastern Studies, Harvard UniversityPressestimmenThis lucid and compelling account of Islam is written from what might be called a phenomenological perspective. Because its principal aim is to present Islam as a living faith from a Muslim perspective as reflected in the classical texts of the tradition, Murata and Chittick (comparative studies, SUNY, Stony Brook) go to some length to differentiate their work from the numerous historical, critically oriented introductions to Islam that have appeared over the last several decades....The book is intended to serve as an introductory text in undergraduate college and university courses on Islam, but it can serve equally well as an introduction to Islam for a more general readership. Useful glossary of technical terms; brief set of notes. Recommended to all college and university libraries as well as to public libraries concerned to maintain up-to-date

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