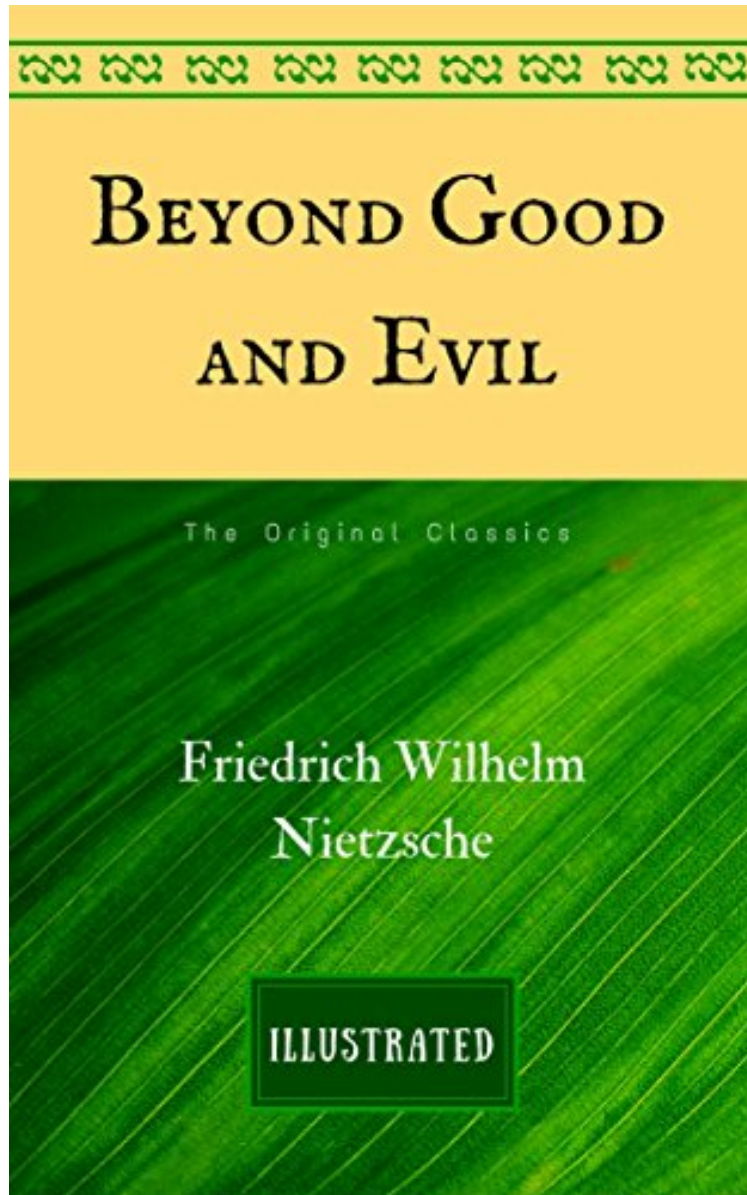


(Ebook free) Beyond Good and Evil: The Original Classics - Illustrated (English Edition)

Beyond Good and Evil: The Original Classics - Illustrated (English Edition)

Von Friedrich Nietzsche
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Von Friedrich Nietzsche : Beyond Good and Evil: The Original Classics - Illustrated (English Edition) before purchasing it in order to gage whether or not it would be worth my time, and all praised Beyond Good and Evil: The Original Classics - Illustrated (English Edition):

KundenrezensionenHilfreichste Kundenrezensionen1 von 1 Kunden fanden die folgende Rezension hilfreich. One of the better works of 19th century philosophyVon D. RobertsThe late great Princeton philosopher Walter Kaufmann does yet another fine job of translating and defending Nietzsche to a 20th (and 21st?) century audience. Kaufmann deserves a great deal of credit for bringing Nietzsche out of the ranks of taboo books for the (unfortunate) association with Hitler after World War II.This association is ironic when one considers how Nietzsche extols the Jewish race on pages 187 188, describing them as...beyond any doubt the strongest, toughest, and purest race now living in Europe; they know how to prevail even under the worst conditions...by means of virtues that today one would like to mark as vices - thanks above all to a resolute faith that need not be ashamed before "modern ideas"Can anyone seriously contend that Hitler was inspired to commit genocide upon the Jewish people because of Nietzsche with passages such as this in mind?If I have one bone to pick with this book, it is Nietzsche's unwarranted misogynistic tirades in the chapter called "Our Virtues." These attacks on woman's intellectual acumen are not only wrong, but completely unnecessary and contribute nothing to Nietzsche's overall philosophical thread of thought. His dictum of the "eternally boring in woman" (a verbal joust to Goethe's "eternal feminine") is nothing more than an adolescent, shallow cheap shot. Personally, I think his hatred of women has much more to do with his psychology (the fact that he was such a very lonely man + the inaccessibility of Cosima Wagner) than any serious intellectual analysis that he devoted to the issue. In any case, given the accomplishments of women in the 20th century (as well as the "hidden" triumphs of historical women from before this century) any educated person today would be compelled to dismiss the idea of men being mentally superior to women as hogwash.With the exception of the anti-woman chapter, the rest of this book is quite good. It is in many ways a re-writing of his "Also Sprach Zarathustra" via a non-poetic medium. Most of Nietzsche's more important ideas are incorporated into the book at some point or other. Also, Kaufmann furnishes the reader with helpful footnotes which elucidate the allusions that Nietzsche is making. A profound book. To give you a taste of why this book is worth reading, I will leave you with one of my very favorite passages of Nietzsche. It appears on page 153: "Measure" is alien to us; let us own it; our thrill is the thrill of the infinite, the unmeasured. Like a rider on a steed that flies forward, we drop the reins before the infinite, we modern men, like semi-barbarians - and reach "our" bliss only where we are most - in danger.0 von 0 Kunden fanden die folgende Rezension hilfreich. In At The Deep End: The Best Introduction To Nietzsche.Von Ein Kunde"Beyond Good And Evil" was written immediately after Nietzsche's "Thus Spoke Zarathustra" and contains none of its elaborate metaphors and imagery. "Zarathustra" was literature compared to this book. This is mature Nietzsche, the philosopher, at his most witty, most serious, and most perpetually devastating. All of the classic Nietzsche themes are present here; most notably and consummately the Will To Power. Chapter 4 consists of 122 razor-edged aphorisms, each only one or two sentences in length, which slice through the skin of human ulterior motive and the flesh of psychology, right down to the bones of mankind. Other chapters deal with the prejudices of philosophers, history of morals, people and nations, religion and "free-spirits" with the same healthy scepticism.Nietzsche never entangles the reader in nets of abstract philosophical systems or lengthy and boring dissertation as most philosophers are compelled to do. "Beyond Good And Evil" is always to the point and the density of the language is far outweighed by the prolific content and profundity of thought. What at first glance may seem to be lead is revealed as pure gold with a scratch to the surface. For the uninitiated reader, all it takes is a little patience, (and perhaps, occasionally, a dictionary!) to unlock the book's undeniable value for those "philosophers of the future" to whom "Beyond Good And Evil" is dedicated.Nietzsche went on to outline his philosophy further in other truly great books, but "Beyond Good And Evil" represents a pinnacle in his work and is the best introduction to his philosophy. Nietzsche challenges his readers; he does not command but bids us to take a look through different eyes, and then to view ourselves, our wise men, and the world. And, above all, enquire.0 von 0 Kunden fanden die folgende Rezension hilfreich. Kaufmann's BGE is the best translation I have foundVon Ein KundeThis is a book which shows again the weakness of having to include a 1-10 along with a review. Kaufmann makes no secret of his wish to 'rehabilitate' Nietzsche, pointing out errors in previous translation and interpretation as well as constructing defenses against those ideas of Nietzsche which the modern reader may find difficult to countenance. As far as the text goes, however, Kaufmann again and again shows his tremendous knowledge of and love for the German language and Nietzsche in particular.Reading this along with Kierkegaard, Ibsen, Strindberg, Stendahl, and a few other 19th century authors is a tremendous experience in the archaeology of twentieth century ideas. Above all, it is a wonderful wringing out of one's brain to find a thinker with such obvious blind spots yet such tremendous drive towards the essentials of one's thoughts and thought processes.All I can say about reading it is to remember that style, ideas, flow, tempo, irony, sarcasm, humor- everything is of equal 'importance' in understanding what Nietzsche is conveying. Perhaps because even at the time of BGE he had little audience for his writing, Nietzsche seems to write with little effort to restrict himself to one method of exposition- sometimes it seems as if the point of whole passages is to make you follow them carefully and seriously only to reach a point where you can treat the ideas in them lightly and with humor. Well, read it

KurzbeschreibungHow is this book unique?Unabridged (100% Original content)Formatted for e-readerFont adjustments biography includedIllustratedAbout Beyond Good and Evil by Friedrich NietzscheBeyond Good and Evil: Prelude to a Philosophy of the Future (German: Jenseits von Gut und Bse: Vorspiel einer Philosophie der Zukunft) is a book by philosopher Friedrich Nietzsche, first published in 1886. It draws on and expands the ideas of his previous work, Thus Spoke Zarathustra, but with a more critical and polemical approach. In Beyond Good and Evil, Nietzsche accuses past philosophers of lacking critical sense and blindly accepting dogmatic premises in their consideration of morality. Specifically, he accuses them of founding grand metaphysical systems upon the faith that the good man is the opposite of the evil man, rather than just a different expression of the same basic impulses that find more direct expression in the evil man. The work moves into the realm "beyond good and evil" in the sense of leaving behind the traditional morality which Nietzsche subjects to a destructive critique in favour of what he regards as an affirmative approach that fearlessly confronts the perspectival nature of knowledge and the perilous condition of the modern individual.

ber das ProduktBeyond Good and Evil is one of the most scathing and powerful critiques of philosophy, religion, science, politics and ethics ever written. This edition offers a new and readable translation by Judith Norman, together with an introduction by Rolf-Peter Horstmann that sets it in its historical and philosophical context.

KurzbeschreibungHow is this book unique?Unabridged (100% Original content)Formatted for e-readerFont adjustments biography includedIllustratedAbout Beyond Good and Evil by Friedrich NietzscheBeyond Good and Evil: Prelude to a Philosophy of the Future (German: Jenseits von Gut und Bse: Vorspiel einer Philosophie der Zukunft) is a book by philosopher Friedrich Nietzsche, first published in 1886. It draws on and expands the ideas of his previous work, Thus Spoke Zarathustra, but with a more critical and polemical approach. In Beyond Good and Evil, Nietzsche accuses past philosophers of lacking critical sense and blindly accepting dogmatic premises in their consideration of morality. Specifically, he accuses them of founding grand metaphysical systems upon the faith that the good man is the opposite of the evil man, rather than just a different expression of the same basic impulses that find more direct expression in the evil man. The work moves into the realm "beyond good and evil" in the sense of leaving behind the traditional morality which Nietzsche subjects to a destructive critique in favour of what he regards as an affirmative approach that fearlessly confronts the perspectival nature of knowledge and the perilous condition of the modern individual.